**SECRET** 

|  |              |            | lled In)   |                                       | •                       |
|--|--------------|------------|--|---------------------------------------|-------------------------|
| Approved For el  |              | /05/20 : C | AU01600  | MINASi-n                              |                         |
| CONTRACT INSPECTION REPORT                                       |              |            |  |                                       |                         |
| -  |              |            |  |                                       | -                       |
| то:  |              |            | DATE   |                                       |                         |
| ENGINEERING SECTION/CB/PD/OL                                     |              |            | 3 Nev 64 INSPECTION REPORT NO. (If final, so state)                        |                                       |                         |
|  |              |            | INSPECTION REPORT NO. (IF FINAL, SO STATE)                                 |                                       |                         |
|  |              |            | ESTIMATED COMPLETION DATE  |                                       |                         |
|  |              |            |  |                                       |                         |
| NAME OF CONTRACTOR   |              |            | Mar 65   | · · · · · · · · · · · · · · · · · · · |                         |
|  | _            |            |  |                                       |                         |
|  |              |            | Declass Rev  | iew by NGA.                           |                         |
| TYPE OF COMMO  |              |            |  | -                                     | <del> , . , . , .</del> |
|  |              |            |  |                                       |                         |
| Step-and-Repea   | t Reseau     | Printer    |  |                                       |                         |
| THE CONTRACTOR IS ON SCHEDULE                                    |              |            | THE CONTRACTOR WILL PROBABL  |                                       |                         |
| X YES NO   |              |            | FUNDS X YES NO IF ALL OMMENDATION AND/OR ACTION O                          |                                       |                         |
| PER CENT OF WORK COMPLETED                                       |              |            | REVERSE HEREOF. IF KNOWN, INDICATE MAGNITUDE OF ADDITIONAL FUNDS INVOLVED. |                                       |                         |
|  |              |            | TIONAL FUNDS INVOLVED.   |                                       |                         |
|  |              |            |  |                                       |                         |
| HAS AN INTERIM REPORT, FII                                       |              |            | OR OTHER END ITEM BEEN RECE details on reverse side.)                      | IVED FROM THE CON                     | TRACTOR                 |
|  | ا ا          |            |  |                                       | ÷n                      |
| Monthl   | y report     | received   | d. See voluminous rep  | ort in proces                         | S                       |
| of being typed. Repo   | rt covers    | the pro    | gress in some detail.  |                                       | ~                       |
| HAS GOVERNMENT-OWNED PROP  | ERTY BEEN DE | LIVERED TO | CONTRACTOR DURING THIS PERI  | OD7 YES                               | X No                    |
| (If yes, indicate items, quant                                   |              |            |  |                                       |                         |
|  |              |            |  |                                       |                         |
|  |              |            |  |                                       |                         |
|  | OVERALL      | PEDEORMA   | NCE OF CONTRACTOR  |                                       |                         |
|  |              |            |  | 7 CT UNICAT                           |                         |
| 1. OUTSTANDING 3   | · A VROAF    | AVERAGE    | 5. BELOW AVER  | AGE / UNSAL                           | ISFACTOR                |
| 2. EXCELLENT 4   | . AVERA      | AGE        | 6. BARELY ADE  | QUATE                                 |                         |
|  |              |            |  |                                       |                         |
| IF OVERALL PERFORMANCE OF REVERSE SIDE.                          | CONTRACTOR   | IS UNSATIS | FACTORY OR BARELY ADEQUATE.  | INDICATE REASONS                      | ON                      |
| REVERSE SIDE.  |              |            |  |                                       |                         |
|  |              | RECOMMEN   | DED ACTION   |                                       |                         |
| X CONTINUE AS PROGRAMMED   |              |            | WITHHOLD PAYMENT PENDIN  | c                                     |                         |
| CONTINUE AS PROGRAMMED   |              |            | SATISFACTORY PERFORMANC  |                                       |                         |
|  |              |            |  |                                       |                         |
| TERMINATE  |              |            | OTHER (Specify)  |                                       |                         |
| TERMINATE  |              |            | Children (apostry)   |                                       |                         |
|  |              |            | INAL REPORT ATTACH COMMENTS  |                                       |                         |
| CONTRACTOR'S PERFORMANCE AND C<br>These include, where applicabl |              |            | RABLE ITEMS UNDER THE CONTRA   | CT HAVE BEEN RECE                     | IVED.                   |
| THESE INCLUDE, WHERE AFFLICABL                                   | E, THE POLLS | 7# 1NO:    |  |                                       |                         |
| ITEM   | REC'D        | DOES NOT   | ITEM   | REC'D                                 | DOES N                  |
| T CIVI   | NEC D        | APPLY      | ,                                    | NEC D                                 | APPLY                   |
| PROTOTYPES   |              |            | MANUALS  |                                       |                         |
| DRAWINGS AND SPECIFICATIONS                                      | ¢            |            | FINAL REPORT   |                                       |                         |
| PRODUCTION AND/OR OTHER  | ļ            |            | SPECIAL TOOLING  |                                       |                         |
| END ITEMS  |              | 1          | OTHER GOVERNMENT PROPERTY  |                                       |                         |
| DATE OF LAST CONTACT WITH CONTRACT                               | OR           |            |  |                                       |                         |
| 8 and 9 Oct 64   |              |            |  |                                       |                         |
|  |              |            |  |                                       |                         |
|  |              |            |  |                                       |                         |
|  |              |            |  |                                       |                         |

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